

# Foothills Arc Users Network

## 2019 Membership Application

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Organization: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
\_\_\_\_\_ FAX: \_\_\_\_\_  
City, State: \_\_\_\_\_ Web Site: \_\_\_\_\_  
Zip Code \_\_\_\_\_

**Membership Dues:** Annual Dues apply to July 1<sup>st</sup> through June 30<sup>th</sup> of the following year. **Make checks payable to Foothills Arc User Network.** Please mark the appropriate category:

- \$5 Student  
 \$30 Individual  
 \$120 Organizations with **fewer** than 30 user-members  
 \$175 Organizations with **more** than 30 user-members

### Organization Type:

- | <u>Government</u>                  | <u>Utility</u>                              | <u>Academic</u>                               | <u>Vendor</u>                                |
|------------------------------------|---|---|--|
| <input type="checkbox"/> Municipal | <input type="checkbox"/> Electric           | <input type="checkbox"/> University / College | <input type="checkbox"/> Consultant          |
| <input type="checkbox"/> County    | <input type="checkbox"/> Gas                | <input type="checkbox"/> K-12                 | <input type="checkbox"/> Hardware / Software |
| <input type="checkbox"/> Regional  | <input type="checkbox"/> Water / Wastewater | <input type="checkbox"/> Other:               | <input type="checkbox"/> Service Company     |
| <input type="checkbox"/> State     | <input type="checkbox"/> Telecommunications |   |  |

### Department:

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> Transportation    | <input type="checkbox"/> Admin / Mgt       | <input type="checkbox"/> Assessor / Taxes | <input type="checkbox"/> Research / Education |
| <input type="checkbox"/> Natural Resources | <input type="checkbox"/> Sales & Marketing | <input type="checkbox"/> Public Safety    | <input type="checkbox"/> Engineering          |
| <input type="checkbox"/> Public Works      | <input type="checkbox"/> Zoning / Planning | <input type="checkbox"/> GIS / Mapping    | <input type="checkbox"/> MIS / Systems Admin  |
| <input type="checkbox"/> Other: _____      |  |   |   |

### Mail Membership Form and dues check to:

**FAUN**  
Attn: Mary Wasson  
c/o ACOG  
P.O. Box 6668  
Greenville, SC 29606

### Other Correspondence:

Email [scfaun@scfaun.org](mailto:scfaun@scfaun.org) or  
[mwasson@cityofclintonsc.com](mailto:mwasson@cityofclintonsc.com)

Phone 864-350-1606; 864-200-4552

**Comments:** What topics or activities would you like to see at the meetings?